

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Alan P. STIG Home Tel: (509) 427-8162
Mailing Address P.O. Box 766 Work Tel: () -
City CARSON State WA Zip+4 98610 + 0766 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above, also wife

Name MARTA J. STIG Home Tel: (509) 427-8162
Mailing Address PO Box 766 Work Tel: () -
City CARSON State WA Zip+4 98610 + 0766 FAX: () -
Relationship to applicant wife

Section 3. STATEMENT OF INTENT

(0.13 cfs)

The applicant requests a permit to use not more than 60 (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the
purpose(s) of Irrigation, Stockwater, pond. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>CARSON CREEK</u>						A permit is desired for _____ well(s).		
Number of diversions: _____								
Source flows into (name of body of water): <u>COLUMBIA RIVER</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>700' NORTH and 980' EAST OF THE SOUTH WEST CORNER of section 20</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SW</u>	<u>20</u>	<u>3 N</u>	<u>8 E</u>	<u>SKAMANIA</u>			
For Ecology Use Date Received: <u>7/29/96</u> Priority Date: <u>7/29/96</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>8/6/96</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>29</u>								

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

? not in creek

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

HEAD ~~east~~ West on carson creek road from Carson. about 3/4 of a mile from hiway a road will go right. Project will be approx 900 from Carson Creek Rd., then down hill 200' or so. The delivery area can be found by not taking that right, continue 1/4 mile to right turn, follow driveway to right.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

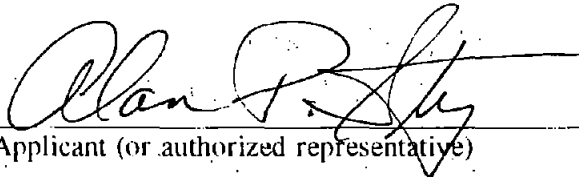
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

Date

7/17/96

SAME

Date

7/17/96

Landowner for place of use (if same as applicant, write "same")

The E 1/2 SW 1/4 SW 1/4 of Sec 20 T. 30 R 8 E. W.M.
Together with an easement for ingress, egress & public & private utilities, 20 feet in width, the South line of which is the South line of said Sec 20 & extending from the SW corner of the tract herein conveyed west along said South line to the County road.

APPLICATION